

STEPHENS * COUNTY * HUMANE * SOCIETY

October 5, 2024

9:30 am Fuqua Park

1 Mile Wag Walk

Kick off SCHS's 19th annual Bark in the Park with our sixth annual One Mile **Wag Walk**! With your furry friend by your side, enjoy a leisurely 1 mile walk beginning and ending at Fuqua Park. All registrants will receive a Bark in the Park t-shirt. Help us save more animals by collecting pledges from your family and friends! Prizes for the 1st, 2nd, and 3rd adult, youth, and team participants raising the most in pledges.

Walk registration will begin at 9 am and pre-registrants can collect their t-shirt. All pledges must be turned in by 9:30 am.

Registration Fee: \$20 Early - \$25 Day Of

Fuqua Park

Beginning at the stone-arch gates.

Pledge drop off from 9-9:30 am. Walk begins at 9:30 am.

Age Divisions

Youth, 14 and under
Adult, 15 and over
Team

Register TODAY by visiting our website:

stephenscountyshelter.com

and click the events tab at the top.

For more information: Nancy Richardson at 580.656.0536 or online at

events@stephenscountyshelter.com



How do I participate in the pledge competition?

- 1. Use the pledge area below.
- 2. Give yourself plenty of time to collect pledges BEFORE the walk! Rally your friends, teachers, family, coworkers, and neighbors to donate!
- 3. Invite your friends to form a team Walk as a pack!
- 4. Bring the donations you've collected and pledge sheets to the Wag Walk table beginning at 9 am on October 5.

The walk begins at 9:30 am.

Rules:

- All dogs must be human and dog-friendly and up-todate on rabies & distemper vaccinations.
- Dogs in heat may not participate.
- Dogs must be securely leashed and under control at all times. NO retractable, flexi, or greater than 6ft leashes allowed.
- Clean up after your dog! Bags provided to participants.
- SCHS reserves the right to ask for removal of any dog showing signs of aggression.

Pet water stations will be available at the halfway point and start/finish point of the walk.

Pledges:

| Name/Team Name: | | | | |
|-----------------|---------|-------|--|--|
| Address | | | | |
| City | | State | | |
| Zip | Phone # | | | |

Checks payable to Stephens County Humane Society.

| Sponsor Name | Phone | Pledge |
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